



Docket 84238LMB  
Customer No. 01333

2871  
Image

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Stanley W. Stephenson

Group Art Unit: 2871

Examiner: George Y. Wang

TRANSACTION CARD WITH  
MEMORY AND POLYMER  
DISPERSED CHOLESTERIC LIQUID  
CRYSTAL  
DISPLAY

I hereby certify that this correspondence is being  
deposited today with the United States Postal  
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to Commissioner For Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

*Frieda DasFarias*  
Frieda DasFarias

*December 3, 2003*  
Date

Serial No. 10/085,851

Filed 28 February 2002

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

- ☒ No additional fee is required.  
☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	9	MINUS	20	0	X 18	\$0
INDEP	3	MINUS	4	0	X 86	\$0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+ 290	\$ 0
					<b>TOTAL</b>	<b>\$0</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$0.

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☒ The Commissioner is hereby authorized to charge payment of  
the following fees associated with this communication or credit any overpayment to Eastman Kodak  
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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

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Registration No. 42,334



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*Frieda Das Palas*  
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*December 3, 2003*  
Date

**Amendment**

In response to the Office Action mailed September 3, 2003, please  
amend the above-identified application without prejudice as follows.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.